

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

McDonald McCall (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

FIVE THOUSAND AND NO/100-----
DOLLARS (\$5,000.00-----), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the White Horse Road, and being known as a portion of the land conveyed to J. M. McCall by W. T. Newby by Deed Book 244 at page 26, and having according to a plat of the same, the following metes and bounds:

BEGINNING at a point in the White Horse Road and running thence S. 41-1/2 W. 2.95 chs. to a stone; thence S. 62-3/4 W. 7.82 chs. to a stone; thence S. 7-1/4 W. 5.55 chs. to a stone in branch; thence running S. 66-3/4 W. 2.00 chs. to stone; thence running N. 77-1/8 W. 26.30 chs. to stone; thence running N. 81-3/4 W. 5.70 chs. to an iron pin in center of settlement road; thence running with said settlement road, N. 43-1/4 E. 14.05 chs. to a bend; thence running N. 36 E. 5.80 chs. to bend; thence running N. 30 E. 4.47 chs. to iron pin in said road; thence S. 83 E. 26.11 chs. to the center of the White Horse Road; thence with the White Horse Road, S. 4 E. 4.00 chs. to bend; thence running S. 9 E. 6.70 chs. to the point of beginning.

LESS, HOWEVER:

- (1) J. M. McCall to H. L. McCall and Virginia McCall, 11.5 acres, Deed Book 300 at page 434.
- (2) J. M. McCall to Jack McCall 2.16 acres, Deed Book 295 at page 438.
- (3) J. M. McCall to Edna McCall Forrest, 2 acres, Deed Book 302 at page 391.
- (4) J. M. McCall to Edna Forrest, et al, 9.38 acres, Deed Book 261 at page 72.

The above description conveys 62 acres and less the conveyances above, leaves a balance of 37 acres, more or less, upon which this mortgage is taken. This tract has been designated on the Block Book at 506-10-7.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For satisfaction to this mortgage see Satisfaction Book 1 Page 338.

SATISFIED AND CANCELLED OF RECORD
20 DAY OF July 19 71
Ollie Johnson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:23 O'CLOCK P. M. NO. 1976

For Agreement for Advancement & Extension see B. & M. Book 1073 Page 119