

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Angus D. Propes, Jr. and  
Lillie Mae Propes

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

TWO THOUSAND AND NO/100---  
DOLLARS (\$ 2,000.00---), with interest thereon from date at the rate of Six (6%)---  
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, containing 12.52 acres according to a plat made by J. A. Pickens, recorded in Flat Book B at page 83, and having according to said plat the following metes and bounds:

BEGINNING at a stake on a 20 foot street, which stake is S. 30-45 W. 600 feet from White Horse Road, at the corner of property formerly owned by Gunter; thence S. 30-45 W. 521 feet to a stake at corner of property of E. J. Long; thence with the line of the Long property, N. 67-50 W 1017 feet to a stake, corner of property formerly owned by Frank White; thence with the line of said property, N. 23-00 E. 516 feet to a stake, corner of property formerly owned by Holloway; thence with the lines of Hollway, Sullivan and Trammell, S. 65-50 E. 1052.7 feet to the Beginning.

LESS HOWEVER, 4 certain lots of land conveyed by the mortgagor by deeds recorded in Deed Book 466 at page 408, Deed Book 508 at page 121, Deed Book 532 at page 250 and Deed Book 600 at page 320. The remainder of the tract of land contains approximately 8 acres and is shown on the County Block Book as Lot 8, Block 1, page 252.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*In Pickens, see Deed Book 677 Page 280.*

*(6 1/2)*  
*Correction made from the original mortgage. (note being 6 1/2)*  
*This is 12-12-57*  
*W.M.L.*  
*Approved*  
*[Signature]*

*For Satisfaction see W.M. Book 975 Page 407*

*19*  
*W.M. Book 975*  
*11539*  
*64*