

BOOK 802 PAGE 528

FILED
GREENVILLE CO., S. C.

MORTGAGE OF REAL ESTATE—Office of Loye, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WADE H. SHAW AND
CYNTHIA C. SHAW

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **SAMUEL BURTON CLAPP, JR., AND MARGARET W. CLAPP** (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **THIRTY SEVEN HUNDRED THIRTY FIVE AND 47/100**-----

----- **one-half (6½%)** DOLLARS (\$ **3735.47**), with interest thereon from date at the rate of **six and** per centum per annum, said principal and interest to be repaid:

in monthly installments of \$50.00 each on the 14th day of each month hereafter until August 14, 1963, and at that time the entire balance will be due, with the right to anticipate payment at any time

with interest thereon from date at the rate of six & one-half (6½%) per cent, per annum, to be computed and paid semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Spring Forest Drive, and being shown and designated as Lot No. 7 on Plat of Spring Forest Estates recorded in Plat Book KK, Page 117, R. M. C. Office for Greenville County, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Spring Forest Drive, at the joint front corner of Lots Nos. 7 and 8, and running thence with the line of Lot No. 8 S. 65-01 E. 357 feet to an iron pin in line of Lot No. 9; thence with the line of Lot No. 9 N. 59-07 E. 363.1 feet to an iron pin at rear corner of Lot No. 6; thence with the line of Lot No. 6 N. 65-01 W. 560 feet to an iron pin on Spring Forest Drive; thence with the eastern side of Spring Forest Drive S. 52-59 W. 300 feet to the point of beginning.

Being the same premises conveyed to the mortgagors by deed of Samuel Burton Clapp, Jr., et al, to be recorded.

It is understood and agreed that this mortgage is junior in lien to a mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Book 766, Page 84, the balance being \$11,264.53.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Satisfied and paid in full as of 9-26-63
Wit: J. C. Powell

Samuel B. Clapp, Jr.
Margaret W. Clapp

SATISFIED AND CANCELLED OF RECORD

4th DAY OF Feb. 1965

Ollie Farnsworth

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 10:17 O'CLOCK A.M. NO. 22612