

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Harold B. McKinney

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

SEVEN THOUSAND FIVE HUNDRED AND NO/100—  
DOLLARS (\$ 7,500.00— ), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, lying Northwest from S. C. Highway 14 and being all of tract No. 5 and a portion of tract No. 4 as shown on plat of the property of Charles C. Thomason Estate, recorded in Plat Book "Y" at page 110, and described as follows:

BEGINNING at an iron pin at the joint corners of tracts 1 and 5 in the line of the property now or formerly owned by Phillips, 636.2 feet North 10-00 E. from an iron pin on the Northwest side of S. C. Highway 14 and running thence with the line of Phillips and continuing with Floyd Hughes, N. 10-00 W. 1442.7 feet to a stone, corner of property now or formerly owned by Don Tate; thence with the line of said property, S. 77-51 W. 2223.8 feet crossing Rocky Creek to an iron pin in line of the Bomar property; thence with the line of other property of the grantor, S. 74-03 E. 421.2 feet passing an iron pin to the center of Rocky Creek; thence with Rocky Creek as the line, the traverse of which is approximately S. 7-01 W. 634.3 feet to a nail in wooden bridge over creek at the corner of tract 3 and in the center of the old road bed of a country road; thence with said road and with the line of tract 3, S. 74-46 E. 135 feet, N. 82-22 E. 180 feet, S. 77-45 E. 230 feet and N. 82-53 E. 230 feet to an iron pin; thence leaving the said road and continuing with the line of tract 3, S. 23-04 E. 240 feet to an iron pin at the corner of tract 2; thence with the line of tracts 2 and 1, N. 86-55 E. 1238.7 feet to the beginning corner.

Being the same property conveyed to Mortgagor by deed of Annie C. Thomason of even date, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

13<sup>th</sup> DAY OF May 19 73

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:57 O'CLOCK P. M. NO. 25670

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 14 PAGE 527

*For Agreement for Re-advance & Extension of Loan See R. E. M. Book 800 Page 357.  
For Agreement for Re-Advance & Extension of Loan See R. E. M. Book 981 Page 231.  
For Release R/W to Duke Power Co. See Deed Book 829 Page 277*