

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: United Offices, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of South Carolina, with its principal place of business in the City of Greenville, County of Greenville, State of South Carolina, SEND GREETING:

WHEREAS, - - - - the said United Offices, Inc., a corporation, - - - -

in and by, its certain promissory note, in writing, of even date with these presents is well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of One Hundred Thousand and No/100 - - - - (\$100,000.00) Dollars with interest at the rate of six - - - - (6 %) per centum per annum, to be repaid in installments of Eight Hundred, Forty-four and No/100 - - - - (\$ 844.00) Dollars upon

the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that - - - - the said United Offices, Inc., - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to - - - - the said United Offices, Inc., a corporation, - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

1. All that certain piece, parcel or lot of land situate, lying and being in Ward 2, City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot Number Twenty-one (21) on plat of property of Mountain City Land and Improvement Company, of record in the R. M. C. office for Greenville County, South Carolina, in Deed Book V-2 at page 542, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the Northern side of East Stone Avenue One Hundred, Sixty-three and One-half (163½) feet West of the intersection of Stone Avenue and Bennett Street, and running with Stone Avenue North 72 degrees 40 minutes West Fifty-four and One-half (54½) feet to an iron pin, thence North 17 degrees 20 minutes East Two Hundred, Six and One-half (206½) feet to an iron pin, thence South 72 degrees 40 minutes East Fifty-four and One-half (54½) feet to iron pin, thence South 17 degrees 20 minutes West Two Hundred, Six and One-half (206½) feet to the point of beginning.

2. ALSO All that certain piece, parcel or lot of land situate, lying and being in Ward 2, City of Greenville, County of Greenville, State of South Carolina, lying on the Northern side of East Stone Avenue and being known as Lot Number Twenty (20) on plat of property of Mountain City Land and Improvement Company, recorded in the R. M. C. office for Greenville County, South Carolina, in Deed Book V-2 at page 542, and having the following metes and bounds, to-wit: BEGINNING at a point on East Stone Avenue, said point being the corner of Lot Number Twenty-one (21), and running thence with the line of said lot North 17 degrees East Two Hundred, Six and One-half (206½) feet to the joint corner of Lots Numbers Twenty-eight (28) and Twenty-nine (29), thence with the line of Lot Number Twenty-nine (29) North 73 degrees West Fifty-four and One-half (54½) feet to a corner of Lot Number Nineteen (19), thence with line of said lot South 17 degrees West Two Hundred, Six and One-half (206½) feet to a point on East.

Paid and satisfied in full this 24 day of November 1965.
First Federal Savings and Loan Association of Anderson, S.C.

29 Nov 1965
Arthur Jarnsworth
7:30 AM

Robert S. Brock
Vice President
See also S. Wigginton Secretary
Witness: Hazel Moore
Carol H. Cain