

State of South Carolina

COUNTY OF GREENVILLE

SEP 10 2 17 PM '66

To All Whom These Presents May Concern:

I, Lee J. Holtzclaw, Jr.

SEND GREETING:

WHEREAS, I the said Lee J. Holtzclaw, Jr. in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One Thousand Eight Hundred and no/100 - - - - (\$ 28.49 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty-eight and 49/100 - - - - (\$ 28.49 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Lee J. Holtzclaw, Jr. in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, Greer School District 9-H, Chick Springs Township, being shown as lot #9 on plat of the property of the J. C. Moon Estate made by H. S. Brockman, Surveyor, June 12, 1947, having the following courses and distances, to-wit:-

BEGINNING at a stake on the western side of Earle Street, 140 feet south from an unnamed Street at corner of lot #7, and runs thence with the line of Nos. 7 and 8 lots, N. 82-29 W. one hundred sixty (160) feet to a stake; thence S. 9-25 E. seventy (70) feet to a stake; thence S. 82-29 E. one hundred sixty (160) feet to a stake on Earle Street; thence with the western side of Earle Street, N. 9-25 W. seventy (70) feet to the beginning corner, and being the same conveyed to Dudley V. Tollison by deed of Hubert C. Moon, September 16, 1947, and recorded in Vol. 320, page 123.

This is the same property conveyed to me by Dudley V. Tollison by deed dated October 1954, to be recorded in R. M. C. Office for Greenville County.

*Paid April 28, 1966  
Citizens B & L Association  
Greer S. C.  
W. A. Medlock Pres. Treas  
Witness - Betty B. Kennette*

SATISFIED AND CANCELLED OF RECORD

4 DAY OF May 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:24 O'CLOCK P. M. NO. 31550