

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. M. CARTER and CLARA W. CARTER of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

GENERAL MORTGAGE CO.

, a corporation
organized and existing under the laws of State of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **Fourteen Thousand Eight Hundred/**
Dollars (\$14,850.00), with interest from date at the rate of **Five & one-fourth** per centum **Fifty**
(5 1/4 %) per annum until paid, said principal and interest being payable at the office of
General Mortgage Co. in **Greenville, S.C.**,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Eighty-nine and 10/100 ----- Dollars (\$89.10),
commencing on the first day of **November**, 19 **59**, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **October**, 19 **64**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of **Greenville**,
State of South Carolina:

ALL that lot of land with the buildings and improvements thereon, situate
on the **East** side of **Cahu Drive**, near the **City of Greenville**, in **Greenville**
County, **S.C.**, being shown as **Lot 16** and a portion of **Lot 17**, as shown on
plat of property of **Clyde Dill, Jr.** recorded in the **RMC Office for Green-**
ville County, S.C. in **Plat Book NN**, page **192**, and a small triangular
strip at the rear of said lot, and having, according to said plat and a
survey made by **R.K. Campbell**, surveyor, **September 5, 1959**, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the **East** side of **Cahu Drive** at joint front
corner of **Lots 15 and 16** and running thence along the line of **Lot 15**,
S. 88-30 E., **174.5** feet to an iron pin; thence **S. 1-30 W.**, **114.7** feet
to an iron pin on the **North** side of an unnamed street; thence with the
North side of said street, **N. 85-04 W.**, **174.1** feet to an iron pin at
the **Northeast** corner of intersection of said unnamed street and **Cahu**
Drive; thence with the **East** side of **Cahu Drive**, **N. 1-00 E.**, **103.2** feet
to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3007-5

*paid and survey satisfied this
Nineteenth day of November*

The Mutual Benefit Life Insurance Company
By: Robert E. Smith
Second Vice President



Witness:
Grace M. Bennett
Constance M. Curd

SATISFIED AND CANCELLED OF RECORD

15 DAY OF *Nov.* 19 *59*
Carrie Sammons
S. C. FOR GREENVILLE COUNTY, S. C.
2:04 O'CLOCK P. M. NO. *12927*