

GREENVILLE CO. S. C.

BOOK 801 PAGE 100

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AUG 27 10 29 AM 1959

CLERK

To All Whom These Presents May Concern: That I, Hazel C. Edwards

SEND GREETING:

Whereas, I, the said Hazel C. Edwards  
in and by my certain real estate note in writing, of even date with these  
Presents, am well and truly indebted to E. E. Hawkins  
in the full and just sum of Seven Thousand (\$7000.00) Dollars

, to be paid in Monthly payments of Fifty (\$50.00) dollars  
each, first payment due July 1st, 1959, and like payments to  
continue each and every month thereafter until paid in full.

, with interest thereon from date  
at the rate of 6 per centum per annum, to be computed and paid annually  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Hazel C. Edwards  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said Mortgagor  
, in hand well and truly paid by the said Mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. E. Hawkins, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being  
in Highland Township, said State and County, on the North side of Few's  
Chapel, being known and designated as the greater part of Lot # 2, on  
Plat of property for W. H. Campbell, J. Q. Bruce, Surveyor, April 19,  
1957, recorded in the Plat Book Vol. NN at page 63, in said county and  
having the following metes and bounds, to-wit:

BEGINNING on an iron pin, joint rear corner of Lots Nos. 1 and 2 and  
running thence with the line of lot No. 1, N. 76-35 E. 203 feet to a  
stake or iron pin on the Eastern side of a new cut road; thence with  
the Eastern side of said road, on the new cut road, S. 8-30 E. 150 feet  
to a stake or iron pin; thence a new line S. 76-35 W. 173 feet more or  
less, to an iron pin on line of W. H. Campbell, thence with the line of  
W. H. Campbell, N. 18-42 W. 150 feet to the beginning corner.

may 25, 1961

Hawkins

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