

The State of South Carolina,
COUNTY OF GREENVILLE

AUG 24 4 03 PM 1959

CLERK OF COURT

THOMAS L. HARRIS, JR.

SEND GREETING:

Whereas, I, the said Thomas L. Harris, Jr.

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA

hereinafter called the mortgagee(s), in the full and just sum of Fifteen Hundred Ninety and No/100 -

----- DOLLARS (\$ 1590.00), to be paid at its offices in Greenville, S. C., together with interest thereon/ discounted from date hereof until maturity at the rate of Six & 1/2 (6 1/2 %) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of September, 1959, and on the 1st day of each month of each year thereafter the sum of \$ 53.00, to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of January, 1962, and the balance of said principal and interest to be due and payable on the 1st day of February, 1962; the aforesaid monthly payments of \$ 53.00 each are to be applied first to interest at the rate of Six and 1/2 (6 1/2 %) per centum per annum on the principal sum of \$ 1590.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as herein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, S. C., its successors and assigns forever:

ALL that lot or land with all improvements thereon, situate on the Southeast side of Pisgah Court in Greenville County, State of South Carolina, being known and designated as Lot 43 in plat of Paris Heights recorded in Plat Book Y, page 65 and being more particularly described according to a more recent survey by J. C. Hill as follows:

BEGINNING at an iron pin on the Southeastern side of Pisgah Court, joint front corners of Lots 42 and 43, and running thence with line of Lot 42, S. 65-20 E. 160.4 feet to an iron pin; thence S. 72-30 W. 175 feet to an iron pin, rear corner of Lot 44; thence with line of lot 44 N. 16-12 W. 96.2 feet to an iron pin on the Southeastern side of Pisgah Court; thence with the Southeastern side of Pisgah Court in a curve, the chord of which is N. 60-38 E. 55 feet to the beginning corner.

This mortgage is junior in rank to that mortgage executed by Thomas L. Harris, Jr., to the Administrator of Veterans Affairs in the original amount of \$7100.00, dated October 11, 1954 and recorded in Mortgage Book 612 at page 389.