AND IT IS AGREED, by and between the said parties, that I, the mortgagor __, am to hold and enjoy the said premises until default of payment shall be made. And if at any time any part of said debt or interest thereon, be past due and unpaid the rents and profits of the above described premises to said mortgagee_, or his Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected. WITNESS my hand and seal this 18th day of August in the year of our Lord one thousand nine hundred and fifty-nine. Signed, Sealed and Delivered in the presence of J 12/206136.46 State of South Carolina **PROBATE** County of Greenville. PERSONALLY APPEARED BEFORE ME Elfreda B. Hannah and made oath that s he saw the within named C. J. Hudson sign, seal and as act and deed deliver the within written deed and that s he with Ann P. Armstrong witnessed the execution thereof. Sworn to before me, this day of , A. D. 19 Notary Public, S. C. (SEAL) State of South Carolina RENUNCIATION OF DOWER County of Greenville. Ann P. Armstrong a Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. Annie Mae Hudson the wife of the within named aid this day appear before C. J. Hudson me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and prever relinquish unto the within named D. B. Leatherwood, his Heirs and Assigns, all her interest and estate, and also all her digit and claim of Dower of, in or to all and singular the Premises within mentioned and released. Given under my hand and seal this 18th 10 Miles , A. D. 19 59 aay of August (SEAL)

Recorded August 19th, 1959, at 2:38 P.M. #5832

Notary Public, S. C.

A CONTRACTOR