

## MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: DELMAR L. DAWSON

Simpsonville, S. C. , hereinafter called the Mortgagor, send(s) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto

C. Douglas Wilson & Co. , a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Seven Thousand and No/100 - - -  
Dollars (\$ 7,000.00 ), with interest from date at the rate of five and one-fourth per centum  
(5 1/4%) per annum until paid, said principal and interest being payable at the office of  
C. Douglas Wilson & Co. in Greenville, S. C. ,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Forty-Seven and 18/100 - - - - - Dollars (\$ 47.18 ),  
commencing on the first day of October , 1959 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of September , 1979 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina; at Simpsonville, S. C. on the Northwestern corner of Maple  
Street Extension and Florence Drive, and being known and designated as Lot No. 5  
of Hunters Acres as shown on plat thereof recorded in the R. M. C. Office for  
Greenville County in Plat Book BB at page 51. Said lot fronts 80 feet on the South-  
western side of Maple Street Extension and runs back to a depth of 201.8 feet on  
the Northwestern side and to a depth of 200 feet on the Southeastern side along  
Florence Drive and being 84.9 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the