

BOOK 799 PAGE 364

STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE)

To All Whom These Presents May Concern:

WHEREAS I W. W. Brown, am

well and truly indebted to

The South Carolina National Bank, Greenville, S. C.

in the full and just sum of One Thousand Eight Hundred Seventy Two and no/100 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

in 36 monthly installments of \$52.00 each, beginning September 9th, 1959 and a like amount on the same day of each successive month until paid in full

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said W. W. Brown

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The South Carolina National Bank, its successors and assigns forever:

All of that lot of land in the County of Pickens, State of South Carolina, containing $\frac{1}{2}$ acre, more or less, lying on the north side of a proposed road leading east from Fish Tropic Road, being bounded on the north and east by lands of Garrison, on the south by said proposed road, and on the west by lands of Brookshire, and being more particularly described according to plat of J. Coke Smith, Jr., Surveyor, dated August 13, 1949, as follows, to-wit:

Beginning at a point on proposed road leading east from Fish Tropic Road, the southwest corner of the lot herein conveyed; thence N 13-15 W, 210 feet to point; thence N 87-00 E, 105 feet to point; thence S 13-15 E, 210 feet to point on proposed road; thence down road, S 87-00 W, 105 feet to the point of beginning and being the same conveyed the mortgagor by deed book 8-F at page 235.