

GREENVILLE CO. S. C.

BOOK 799 PAGE 313

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

AUG 11 4 43 PM 1959

To All Whom These Presents May Concern:

I, Lula Myers Granger

SEND GREETING:

Whereas I, the said Lula Myers Granger

in and by a certain promissory note in writing, of even date with these

Presents, am well and truly indebted to F. B. Pinson

in the full and just sum of four thousand dollars (\$4000.00)

to be paid at the rate of forty-four dollars and forty-one cents (\$44.41) per month hereafter until paid in full, payments to be applied first to interest and the balance to principal. The first payment shall be due September 10, 1959, and the remaining payments shall be due on the 10th day of each and every month thereafter until paid in full,

, with interest thereon from this date

at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Lula Myers Granger

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

F. B. Pinson

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Lula Myers Granger

, in hand well and truly paid by the said F. B. Pinson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

F. B. Pinson, his heirs and assigns forever:

All of that certain piece, parcel or tract of land, with the buildings and improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, and in Gantt Township, on the White Horse Road containing 6.20 acres, more or less, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeast side of White Horse Road at corner of other lands of the mortgagor, and running thence with the line of other property of the mortgagor N. 43-15 E. 631 feet to iron pin; thence S. 71 E. 110 feet to an iron pin; thence N. 3-35 E. 172 feet to iron pin; thence N. 84-30 W. 512 feet to iron pin; thence S. 34-30 W. 495 feet to iron pin on said White Horse Road; thence with said road S. 46-15 E. 337 feet to the beginning corner, being the same property devised to mortgagor by J. H. Granger.

Handwritten notes:
Paid in full and released
This is the only copy of the
original of this mortgage
not:
Lula Myers Granger

Official stamp:
RECORDED
GREENVILLE COUNTY, S. C.
AUG 11 1959