

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

} SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Cornelia C. Hawkins

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Five Thousand and no/100**

DOLLARS (\$ **5,000.00**), with interest thereon from date at the rate of **6** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1971

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Bates Township** containing **3.22 acres, more or less** and having the following metes and bounds, to-wit:

Beginning at an iron pin in the Batson Road and running thence N 14 E, 80 feet to the corner of property conveyed away by the mortgagor in deed book 612 at page 479; thence along said property N 83-17 E, 119.6 feet to an iron pin; thence N 16-31 E, along the same property 233 feet to an iron pin; thence S 74-15 E, 49 feet to an iron pin; thence N 5-30 E, 24.5 feet to an iron pin; thence N 86-45 E, 278 feet to an iron pin; thence S 13 W, 16 feet more or less to an iron pin; thence N 87 W, 201 feet to an iron pin; thence S 14 W, 237.6 feet to an iron pin; thence along the property of I. W. Coleman, now or formerly, S 87 W, 181 feet to an iron pin; thence S 87-30 W, 250 feet to an iron pin; thence S 2 E, 213 feet to an iron pin in Batson Road; thence with Batson Road N 51-15 W, 100 feet to an iron pin; thence with said road N 69 W, 166 feet to the point of beginning and being all of that property conveyed to the mortgagor in deed book 438 at page 76 and deed book 269 at page 265 less that conveyance out in deed book 612 at page 479. This property is shown as lot 17 block 4, sheet 503, district 365 in the County Block Book system.

*Paid to the bank
Travelers Rest Federal Savings & Loan Assoc.
By: [Signature]
[Signature]
[Signature]*

SATISFIED AND CANCELLED BY RETURN

13 DAY OF *July* 1974
Willie F. [Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT THE COURT HOUSE, GREENVILLE, S. C.