

14th DAY OF July 1959
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK P. M. NC. 2018.

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

BOOK 798 PAGE 247

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **Harold Reel**
in and by my certain **promissory** note in writing, of even date with these
Presents, am well and truly indebted to **Thomas E. Murphy**
in the full and just sum of **twenty five hundred (\$2500.00) dollars**
to be paid **\$300.00 every three months, the first payment**
due the 1st day of November, 1959.

with interest thereon from **date**
at the rate of **6** per centum per annum, to be computed and paid **quarterly**
until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Harold Reel**
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **Thomas E. Murphy**
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me**, the said **Harold Reel**
in hand well and truly paid by the said **Thomas E. Murphy**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **Thomas E. Murphy,**
his heirs and assigns, forever:

All that certain piece, parcel or lot of land, situate, lying and be-
ing in Greenville County, State of South Carolina, designated as Lot
No. 15 on Plat of North Garden Subdivision, recorded in the RMC Office
of Greenville County in Plat Book EE, at Page 63, and having accord-
ing to said Plat the following mets and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of North Garden Circle
at the joint front corner of Lots No. 14 and 15, and running thence
with the line of said Lots N. 78-51 W. 200 feet to an iron pin; thence
S. 11-09 E. 80 feet to an iron pin; thence with the line of Lot No.
16 S. 78-51 W. 200 feet to an iron pin; thence along North Garden
Circle N. 11-09 W. 80 feet to an iron pin the point of beginning, be-
ing the same property conveyed to the Grantor herein by Stanly P.
Thorsten by deed dated March 22, 1957, and recorded in the RMC Office
of Greenville County, South Carolina, in Deed Book 573 at Page 356.

This mortgage is Junior in lien to that certain mortgage heretofore
executed by Stanley T. Thorstan in favor of the Fidelity Federal
Savings & Loan Association. Said mortgage being recorded in the
RMC Office for Greenville in Mortgage Book 647 at Page 485.

The debt hereby secured is paid in full and
the Lien of this instrument is satisfied this

14th of July 1959
Thomas E. Murphy (Signature)

By: *Harold T. ...*
Witness: *...*
Notary Public
Coast
July 16, 1959