

JUL 30 1 55 PM 1959

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE
~~COUNTY OF GREENVILLE~~ }
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Lewis Andrew Hawkins and Earline Ethel Hawkins SEND GREETINGS:

WHEREAS, we the said Lewis Andrew Hawkins and Earline Ethel Hawkins

in and by our certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of EIGHTY-EIGHT HUNDRED and no/100 (\$ 8,800.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

SEVENTY-FOUR and 26/100 (\$ 74.26) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said Lewis Andrew Hawkins and

Earline Ethel Hawkins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to us the said

Lewis Andrew Hawkins and Earline Ethel Hawkins

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on South side of Buddy Avenue, and being known and designated as lot no. Fourteen (14) of the Woodland Heights property of the I. M. Wood Estate as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated Oct. 28, 1955 and which plat has been recorded in the R. M. C. Office for said County in Plat Book GG, page 151, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the South side of Buddy Avenue, at the joint front corner of lots nos. 14 and 15 as shown on said plat, and running thence with the South side of said avenue S.45-18 W.100 feet to an Iron Pin at the joint front corner of lots nos. 13 and 14 as shown on said plat, thence S.39-15 E.190 feet to an Iron Pin at the joint rear corner of said last two mentioned lots, thence N.45-18 E.100 feet to an Iron Pin at the joint rear corner of said lots nos. 14 and 15, thence N.39-15 W.190 feet to the beginning point. This being the same property, which was conveyed to mortgagors herein by E. Inman, Master by deed dated June 23, 1959 and which deed will be recorded forthwith in said office. For a more particular description see the aforesaid plat.

*Satisfied and cancelled mortgage
dated 7-5-59 Woodruff Federal Savings
& Loan Assoc.
by J. L. [unclear]
C. [unclear]*

*W. M. [unclear]
[unclear]
[unclear]*