

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

BOOK 796 PAGE 313

JUL 10 1944

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, WE, the said J. M. Ridgeway and Lula J. Ridgeway,
in and by our certain Promissory note in writing, of even date with these
Presents, are well and truly indebted to Furman D. Chapman
in the full and just sum of Four Thousand, Three Hundred Eighty and no/100
(\$4,380.00) Dollars to be paid at Forty (\$40.00) Dollars monthly, payable
on the 30th day of each and every month hereafter until paid in
full

, with interest thereon from date
at the rate of 5% per centum per annum, to be computed and paid annually
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said J. M. Ridgeway and Lula J.
Ridgeway, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Furman D.
Chapman according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us, the said J. M. Ridgeway and
Lula J. Ridgeway, in hand well and truly paid by the said Furman D. Chapman
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Furman
D. Chapman, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Dunklin Township, Green-
ville County, State of South Carolina, lying North of the center of the
line of the present paved Augusta Road, and having the following metes
and bounds as shown on Plat of R. E. Dalton made October, 1944.

BEGINNING at an iron pin on the North side of Augusta Road, corner
of lands of F. M. Davenport, Jr., and J. H. McKittrick; thence with Mc-
Kittrick's line N. 36 W, 508 feet to stake on the line of R. D. Chapman;
thence with Chapman's line S. 10-25 W, 32 feet to a stake; thence again
with Chapman's line N. 47-45 W, 916 feet to point in center of said road;
thence with center of Augusta Road S. 43-25 E, 1,394 feet to point in
center of said road; thence N. 50-30 E, 28.7 feet to the beginning corner,
containing 1.43 acres, more or less.

ALSO: