

JUL 18 11 01 AM 1959

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Leslie Hinson, Jr. and Jo Ann G. Hinson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Ten Thousand and No/100

DOLLARS (\$ 10,000.00 ), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1974

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, being known and designated as Lot No. 4 and part of Lot No. 5 in accordance with plat made by Lewis C. Godsey dated February 14, 1956 for Garrett & Parsons and being more fully described in accordance with plat made for J. O. Shaver dated May 21, 1959 by C. O. Riddle, and being more fully described in accordance with said plats, to-wit:

BEGINNING at an iron pin on the western side of U.S. Highway 276, joint corner of Lots Nos. 3 and 4 and running thence S. 86-50 W. 244.7 feet to iron pin; thence N. 17-15 W. 33.4 feet to iron pin; thence N. 72-35 E. 75 feet to iron pin; thence N. 17-15 W. 58.1 feet to iron pin; thence N. 84-14 E. 194.7 feet to iron pin on edge of U. S. Highway 276 right of way; thence along said Highway S. 3-10 E. 116 feet to iron pin, being the point of beginning.

This being the same property as conveyed to mortgagors by Deed of J. O. Shaver of even date, to be recorded in the R. M. C. Office for Greenville County.

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1100 4 2040 38 563