

BOOK

796 PAGE 206

MAY 17 1958 GREENVILLE CO. S. C.

2241

State of South Carolina, 17 8 45 AM 1958

SATISFACTION

Greenville County

OLLIE FARNSWORTH

22 Carolina Life Insurance Company the owner and holder of a mortgage executed by W.L. Vaughan, E. C. Trammell and H.H. Kerns, as Local Trustees of Tremont Avenue Church of God covering Real Estate Chattel Mortgage in Greenville County on the 29th day of Sept. 19 48

Township Seventy-Five Thousand and No/100 - Dollars, (\$75,000.00)

recorded in the office of Register of Mesne Conveyance, in Book 402 at page 1 do

hereby acknowledge payment of said mortgage in full, and do hereby empower

Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her office.

Witness my /our hand and seal this 16th day of July 19 59

Witnesses:

Bernice R. McBride CAROLINA LIFE INSURANCE COMPANY SEAL By: John G. Heller Vice President SEAL

State of South Carolina, Greenville County

PERSONALLY appeared Bernice R. McBride and made oath that she saw the within named Carolina Life Insurance Company, by: John G. Heller, Vice President sign, seal and deliver the within Satisfaction piece, and that she with Mildred F. Smith witnessed the execution thereof.

SWORN TO before me this 16th day of July A. D., 19 59. James O. Parker (L. S.) MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR. Bernice R. McBride

State of South Carolina, Greenville County

PERSONALLY appeared before me John G. Heller, V. President of Carolina Life Insurance Company who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 16th day of July 19 59. James O. Parker (LS) MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR. By: John G. Heller Vice President

Filed for record 17th day of July 19 59 at 8:45 o'clock A.M. - P.M. No. 2241