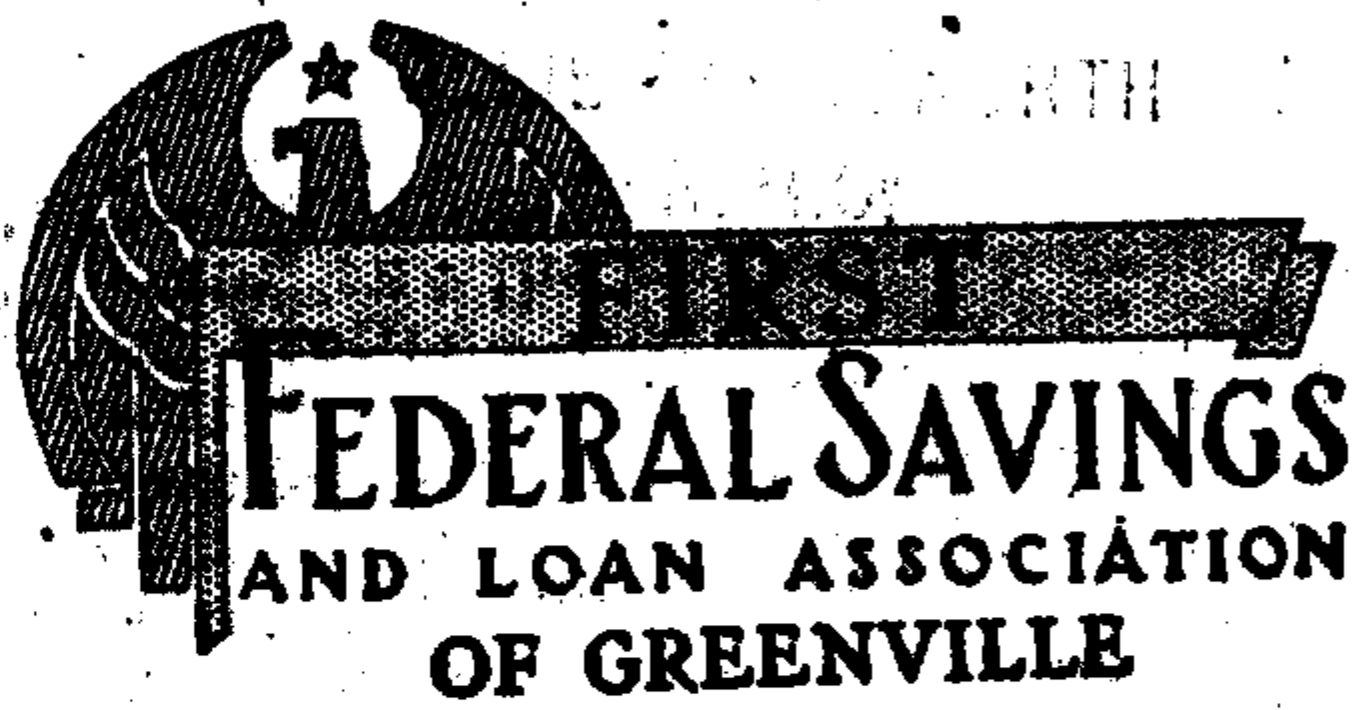


JUL 17 11 53 AM 1959



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

L. H. O. Langston of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Nine Thousand Three Hundred & no/100s 9,300.00 Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Seventy and 51/100 (\$ 70.51) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, on the New Buncombe Road, in Sans Souci Heights, a subdivision situate on the New Buncombe Road about four miles north of the City of Greenville, being known and designated as Lot No. 15 on plat of said property recorded in the office of the Register of Mesne Conveyance for Greenville County in Plat Book "AA", at page 129, which plat is hereby referred to and made a part hereof, and said lot has the following lines, courses and distances:

BEGINNING at an iron pin on the right-of-way of the South Carolina Highway Department, said pin being the joint front corner of Lots Nos. 15 and 17; thence along said Right-of-Way, S. 39-10 E. 80 feet to an iron pin, joint front corner of Lots 14 and 15; thence along the northern line of Lot 14, S. 50-50 W. 150 feet to an iron pin, joint rear corner of said lots 14 and 15; thence N. 39-10 W. 80 feet to an iron pin, joint rear corner of Lots 15 and 17; thence along the southern line of Lot 17, N. 50-50 E. 150 feet to an iron pin, the beginning corner; being the same conveyed to me by W. H. Hamby by deed dated December 19th, 1952 and recorded in the R. M. C. Office for Greenville County in Deed Volume 469 at Page 55.

REVISED 10-1-57
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

SATISFIED AND CANCELLED OF RECORD

DAY OF _____ 1959
R. M. C. FOR GREENVILLE COUNTY, S. C.
BLOCK _____

Wm. H. Hamby
Vice-President

1959