

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE
~~COUNTY OF GREENVILLE~~
GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, C. L. Wilkerson SEND GREETINGS:

WHEREAS, I the said C. L. Wilkerson

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of SIX THOUSAND and no/100--- (\$ 6,000.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of Fifty and 64/100--- (\$ 50.64) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said C. L. Wilkerson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

C. L. Wilkerson in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about two miles Northeast of the Town of Greer, on the East side of a new street that leads from the Miller Bridge Road to the old C. C. Camp Road, in Oneal Township, and being known and designated as lots nos. Ten (10) and Eleven (11) of the B. H. Burnett property as shown on plat prepared by J. Q. Bruce, Surveyor, dated Feb. 6, 1950 and which plat has been recorded in the R. M. C. Office for said County in Plat Book X, page 119, and having the following courses and distances, to-wit: Beginning at a Stake on the Eastern edge of said street, joint front croner of lots nos. 11 and 12 as shown on said plat, and running thence with the common line of said last two mentioned lots N.88 E. 164 feet to a Stake on line of lot no. 15 as shown on said plat, thence N.11 W.70 feet to a Stake at joint corner of lots nos. 9, 10, 11 and 15 as shown on said plat, thence with the joint property line of said lots nos. 9 and 10 N.62-14 W.207 feet to a Stake on the Eastern edge of said new street at intersection with the old C. C. Camp Road, thence with the Eastern edge of said street S.11-00 E.174 feet to the beginning point. This being the same property which was conveyed to Steve L. Howard by B. H. Burnett by deed recorded in said office in Deed Book 405, page 201. And being the same property which was conveyed to mortgagor herein by Steve L. Howard by deed dated this date, which deed will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

RECORDED AND CONTROLLED OF RECORD
DATE OF _____
R. M. C. FOR GREENVILLE COUNTY, S. C.
CLOCK _____