

MORTGAGE OF REAL ESTATE

State of South Carolina

BOOK 796 PAGE 49

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, C. B. Hollifield

SEND GREETING:

WHEREAS, I the said C. B. Hollifield

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two Thousand and no/100 - - - - - (\$ 2,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Thirty-one and 66/100 - - - - - (\$ 31.66) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said C. B. Hollifield

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the Tow of Greer and north therefrom, lying north from the New U. S. Super Highway and on the east side of Pine Street Extension, being all of lot No. 9-D and a part of lot No. 9-C on a plat of the J. B. Burnett Estate property prepared by H. S. Brockman, Surveyor, dated January 24, 1938, said lots being a part of tract No. 9 in the subdivision of said estate, and having the following courses and distances:

BEGINNING on an iron pin on east side of Pine Street Extension, the southwestern corner of lot 9-D and joint corner with tract No. 10, and runs thence with the line of tract No. 10 N. 81-30 E. 300 feet to a stake on line of Mrs. Nan Finley; thence with her line N. 1-10 W. 137 feet to corner of lot sold T. H. Henderson by J. E. Fleming; thence in a northwesterly direction with T. H. Henderson's line about 280 feet to a point on Pine Street Extension, Henderson's corner; thence along the eastern side of Pine Street Extension S. 5-11 W. 10 feet to a turn; thence S. 1.46 W. 158.3 feet to the beginning.

The above described property is the same conveyed to F. B. Harrison by J. E. Fleming by deeds dated March 9, 1940 and February 4, 1944, recorded in the R. M. C. Office for Greenville County in Deed Books 221 and 261, at pages 220 and 137, respectively, and comprises all of those two lots conveyed to J. E. Fleming by Belle Barbare by deed dated January 31, 1940, recorded in the R. M. C. Office for Greenville County in Deed Book 218, at page 118, excepting a lot conveyed by Fleming to Truman H. Henderson as shown by record of deed in said R. M. C. Office in Deed Book 219, at page 238.

This is the same property conveyed to me by F. B. Harrison by deed dated August 11, 1944 and recorded in Vol. 266 at page 202 of R. M. C. Office for Greenville County.

*Paid April 28, 1966.
Citizens B & L Association
Greer S. C.
W. A. Medlock Pres. Treas.
Witness - Betty B. Kenneth*

SATISFIED AND CANCELLED OF RECORD
4 DAY OF May 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:24 O'CLOCK P. M. NO. 31550