

MORTGAGE OF REAL ESTATE

APR 9 1959 A.M.



State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern Mrs. Ollie Farnsworth
R. M. C.

I, Conrad N. Robertson XXXXXXXXXXXX SEND GREETING:

WHEREAS, I the said Conrad N. Robertson

in and by my certain promissory note in writing of even date with these Presents, as well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Ten Thousand XXXXXXXXXXXX XXXXXXXXXXXX (\$ 10,000.00) Dollars,

with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

One Hundred, Fifty XXXXXXXX XXXXXXXX (\$ 150.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Conrad N. Robertson

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about ten miles North of Greer, on the East side of Highway No. 14, having the following courses and distances, to wit:-

BEGINNING on iron pin on the East side of S. C. Highway No. 14 and running thence N 35-40 E 186 1/2 feet to iron pin; thence leaving the Highway S 58-30 E 384 feet to iron pin; thence S 35-10 W 199 feet to iron pin; thence N 56-45 W 385 feet to the beginning corner, according to Survey and Plat by J. Q. Bruce for N. M. Phillips, April 20, 1959. This is the same lot of land conveyed to me by N. M. Phillips and Lewis Phillips by DEED recorded in R.M.C. Office for Greenville County in Vol 622, page 338.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD

Elizabeth P. Riddle

R. M. C. FOR GREENVILLE COUNTY, S. C.

APR 10 1959 O'CLOCK P.M. NO. 1221