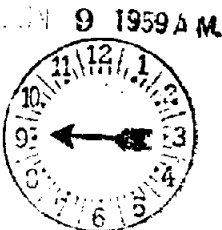


FILED

State of South Carolina

COUNTY OF GREENVILLE



To All Whom These Presents May Concern: Mrs. Ollie Farnsworth R. M. C.

I, Alcie V. Cox

SEND GREETING:

WHEREAS, I the said Alcie V. Cox

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Three Thousand and no/100 - - - - - (\$ 3,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty-five and 49/100 - - - - - (\$ 35.49) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Alcie V. Cox

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate in School District 285, Chick Springs Township, lying on the southeast side of Jones Avenue and southwest side of Golf Street, about one-half mile southwest from Greer, and having the following courses and distances according to Plat of the property of V. E. Cox, prepared by H. S. Brockman, Surveyor, on May 8, 1959:-

BEGINNING at a nail in the center of the junction of Jones Avenue and Golf Street and running thence with the center of the said Golf Street S. 55-00 E. 114 feet to a nail in the center of Golf Street; thence S. 34-45 W. 125 feet to an iron pin on line of V. E. Cox subdivision; thence with the line of the subdivision N. 34-30 W. 118.5 feet to a nail in the center of Jones Avenue N. 33-00 E. 84 feet to the beginning corner; And bounded northeast by Golf Street; southeast by property of others; southwest by the V. E. Cox subdivision; northwest by Jones Avenue.

This is part of the property conveyed to Alcie V. Cox by deed of V. E. Cox, recorded in Deed Book 524, page 281, R. M. C. Office for Greenville County.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK PAGE 447

RECORDED AND CANCELLED BY RECORDS DEPARTMENT OF GREENVILLE COUNTY, S. C. MAY 10 1959