

JUL 5 1959

VA Form VB 4-5438 (Direct Loan)
ADR. 1953, Servicemen's Readjustment Act (38 U. S. C. A. 694 (I)).

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: Benjamin Harrison McCurry, Jr.

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to Sumner G. Whittier, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand, Fifty and No/100** Dollars (\$ 11,050.00) with interest from date at the rate of **four & three-fourths** per centum ($4-3/4\%$) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Sixty-Three and 01/100** Dollars (\$ 63.01), commencing on the **4th** day of **July**, 1959, and continuing on the **4th** day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the **4th** day of **June**, 1984.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

ALL that piece, parcel or lot of land near the City of Greenville, Greenville County, State of South Carolina, being known and designated as Lot No. 95 of Westwood Terrace, formerly known as Cedar Lane Gardens, a plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG at page 139, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Northeast side of Edgemont Avenue Extension at the joint front corner of Lots 95 and 96 and running thence along the joint line of said lots, N. 57-03 E. 125 feet to an iron pin at the joint rear corner of Lots Nos. 96, 94 and 95; thence with the joint line of Lots Nos. 95 and 94, S. 32-57 E. 101.6 feet to an iron pin on the Northwest side of Gardenia Drive; thence with the Northwest side of Gardenia Drive, S. 57-47 W. 100 feet to an iron pin; thence with the curve of the intersection of Edgemont Avenue Extension and Gardenia Drive, the chord of which is N. 77-08 W., 35.4 feet to an iron pin on the Northeast side of Edgemont Avenue Extension; thence with the Northeast side of Edgemont Avenue Extension, N. 32-57 W. 75 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-66259-4

SATISFIED AND CANCELLED OF RECORD
15TH DAY OF NOV. 19 84
E. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:44 O'CLOCK A. M. NO. 14800

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 87 PAGE 267

For Loan Modification Agreement see R. E. M. Book 828 Page 515