

JUN 2 3 24 PM 1959

USL—FIRST MORTGAGE ON REAL ESTATE

GREENVILLE COUNTY

**MORTGAGE**

State of South Carolina

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: That We, Grover W. Pitman and

Marcella A. W. Pitman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

**Sixty Five Hundred (\$6500.00)**

DOLLARS (\$ 6500.00 ), with interest thereon from date at the rate of **Six** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Butler Township,

being known and designated as Lot No. 6 on a plat of Mrs. Ethel Pitman property, dated March 4, 1952, made by H. S. Brockman, Surveyor, recorded in the R. M. C. Office for Greenville County, in Plat Book BB at page 25, located on State Highway No. 14, and being more particularly described according to said Plat as follows:

BEGINNING at the joint front corners of Lots 5 and 6 on the Western side of State Highway No. 14 and running thence with the common line of Lots 5 and 6, N. 58-45 W. 206 feet to an iron pin; thence continuing with the common line of said lots 5 and 6, N. 73-30 W. 346 feet to an iron pin on a branch; thence along said branch S. 14-27 W. 80.3 feet to an iron pin on said branch; thence S. 74.45 E. 340 feet to an iron pin; thence S. 58-45 E. 206 feet to an iron pin on State Highway No. 14; thence along said State Highway N. 31-20 E. 82.5 feet to an iron pin, the point of beginning, and containing 1.05 acres, more or less.

this is the same property conveyed to us by deed of Ethel Pitman, and recorded in the R. M. C. Office for Greenville County in Deed Book 453 at page 297.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Reference Inact 6 See Deed Book 720 Page 322

*Paid January 11, 1966  
Greer Federal Savings & Loan Assoc.  
By: Donald S. Robinson, Sec. Treas.  
Witness: Willie M. Jordan  
Ruth W. Austin*

SATISFIED AND CANCELLED OF RECORD  
DAY OF Feb. 1964  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11 O'CLOCK P. M. NO. 19640