

GREENVILLE, S. C.

BOOK 786 PAGE 65

MAY 8 8 31 AM 1959

CLERK OF COURTS

VA Form VB 4-5438 (Direct Loan)
May 1953. Servicemen's Readjustment Act (38 U. S. C. A. 694 (D)).

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

LEGARE MORRISON DUKE

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to **Sumner G. Whittier**, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Ten Thousand Fifty and No/100** ----- Dollars (\$10,050.00), with interest from date at the rate of **four & three-fourths** (4 3/4%) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Fifty-seven and 31/100** ----- Dollars (\$ 57.31), commencing on the **7** day of **June**, 19 **59**, and continuing on the **7th** day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the **7th** day of **May**, 19 **84**.

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Austin Township, in the Town of Simpsonville, on the eastern side of Hedge Street and according to a plat of the estate of S. J. Wilson recorded in Plat Book F, Page 271, being a portion of Lots 31 and 30, and being more particularly shown on a plat of the property of Legare Morrison Duke prepared by J. C. Hill dated April 24, 1959, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the eastern side of Hedge Street which pin is N. 13-0 W. 198 feet from the intersection of said street with Cook Street and running thence with the eastern side of Hedge Street N. 13-0 W. 102 feet to an iron pin at the corner of property now or formerly of Garrett; thence with the line of said property N. 77 E. 135 feet to an iron pin corner of property now or formerly of Bessie Smith Estate; thence with the line of said property S. 13 E. 102 feet to an iron pin; thence continuing with the line of said property S. 77-0 W. 135 feet to the beginning corner.

Being the same property conveyed to the mortgagor by deed recorded in Deed Book 597, Page 323.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-00250-3

SATISFIED AND CANCELLED OF RECORD
6th DAY OF Oct. 1983
Dannie L. Tankersley
B. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:36 O'CLOCK P. M. NO. 11787

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 83 PAGE 1226