

MAY 6 1 41 PM 1958

MORTGAGE

OFFICE OF THE CLERK OF COURT
GREENVILLE, S.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROBERT C. LONG of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto JULIAN H. ZIMMERMAN, of Washington, D. C., as Federal Housing Commissioner, his successors and assigns

organized and existing under the laws of ^{incorporation} hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of NINE THOUSAND NINE HUNDRED FIFTY-Dollars (\$ 9,950.00), with interest from date at the rate of five & one-quarter per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Federal Housing Administration in Washington, D. C. or at such other place as the holder of the note may designate in writing, in monthly installments of FIFTY NINE AND 70/100-----Dollars (\$ 59.70), commencing on the first day of July, 19 59, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 19 84.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, ~~its~~ his successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL THAT lot of land in the county of Greenville, State of South Carolina, shown as Lot No. 11 on plat of PARIS MOUNTAIN GARDENS, recorded in Plat Book "EE" at page 7 of the RMC Office for Greenville County, and having according to said plat and a recent survey made by T. C. Adams, February 1, 1957, the following metes and bounds, courses and distances, to wit:

BEGINNING at an iron pin on the east side of Coleman Court, the front joint corner of Lots Nos. 11 and 12; thence with the east side of said Coleman Court, N. 24-03 W. 31 feet to a point; thence with the curve of said street, the chord of which is N. 14-25 E. 61.4 feet to an iron pin on the southeast side of Coleman Court; thence continuing with the southeast side of said Coleman Court, N. 52-35 E. 103.8 feet to an iron pin on the corner of Lot No. 10; thence with the line of said lot, S. 24-03 E. 103.5 feet to an iron pin, corner of Lot No. 12; thence with the line of said lot, S. 65-57 W. 140 feet to the beginning corner.

THIS mortgage is given to secure a part of the purchase price of the above property.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, ^{his} successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

This mortgage and the note secured thereby is paid and satisfied and the clerk of the court is directed to cancel this mortgage of record this 15 day of January 1970.

*Federal National Mortgage Association
Thomas J. Swanson, Jr.
Assistant Vice President
Witness Grace McKay
M. W. Howard*

SATISFIED AND CANCELLED OF RECORD
AT DAY OF Jan. 19 70
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK P. M. NO. 16338

*Federal Natl. Mtg. Assn.
15th April 1960*