the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| WITNESS my hand and seal t  | his <b>_27th</b>                 | day of             | _April                                | , 1959                             | •                                 |  |
|---|----------------------------------|--------------------|---------------------------------------|------------------------------------|-----------------------------------|--|
| Signed, sealed, and delivered in the presence of:   |                                  | •                  | Berthe W. Morgan(SEAL)                |                                    |                                   |  |
| Fred & H. Je.   |                                  | •                  | Berttre                               | W. Mo                              | LEGISCAL)                         |  |
| With Il Kins 1  |                                  |                    |                                       | ,                                  | (SEAL)                            |  |
| Tel al const  |                                  |                    |                                       |                                    | (SEAL)                            |  |
|   |                                  |                    |                                       |                                    |                                   |  |
|   |                                  |                    |                                       |                                    |                                   |  |
| STATE OF SOUTH CAROLINA,  |                                  |                    |                                       |                                    | •                                 |  |
| COUNTY OF GREENVILLE  |                                  |                    |                                       |                                    |                                   |  |
| Personally appeared before me oath thathe was present and (their) Act and deed deliver the wind to Mitchell King, Jr.   | d saw the wit<br>ithin written 1 | hin na:<br>nortga  | ned mortgagor<br>ge, and that         | (s) Sign, Seal ar<br>he, with      | and made                          |  |
|   | ·                                |                    | V                                     |                                    | 0                                 |  |
| SWORN to before me this the   |                                  |                    | 20                                    | D. 4.                              |                                   |  |
| 27th day of April   | , 1959.                          |                    | mia                                   | 0 · H.                             |                                   |  |
| Notary Public for South Garolina  | (L. S                            | 5.)                | · · · · · · · · · · · · · · · · · · · |                                    |                                   |  |
|   |                                  |                    |                                       |                                    |                                   |  |
| STATE OF SOUTH CAROLINA   |                                  |                    | RENUNC                                | (ATION OF DOV                      | VER                               |  |
| COUNTY OF GREENVILLE  |                                  |                    |                                       |                                    |                                   |  |
| I, <u>Mitchell King</u> , Jr.   |                                  | _, do l            | ereby certify                         | unto all whom i                    | t may concern,                    |  |
| that Mrs. Bertha W. Morgan  |                                  |                    | , wife o                              | of the within nar                  | ned mortgagor,                    |  |
| did this day appear before me, and<br>that she does freely, voluntarily, as<br>whomsoever, renounce, release ar<br>ings and Loan Association, its suc<br>right and claim of dower of, in or | nd without an<br>nd forever rel  | y comp<br>linquist | unto the wit                          | hin named Gree<br>st and estate, a | r Federal Sav-<br>nd also all her |  |
| Given under my Hand and Seal th   | n <b>is</b>                      |                    |                                       |                                    |                                   |  |
| 27th day of April   | , 1959.                          |                    |                                       |                                    |                                   |  |
| Notary Public for South Carolina  | L(L.                             | S.)                | Berthe                                | w.M.                               | igan                              |  |