

APR 22 9 54 AM 1960  
OFFICE OF THE CLERK  
GREENVILLE, SOUTH CAROLINA

State of South Carolina }

COUNTY OF Greenville }

To All Whom These Presents May Concern:

I, J.E. Fleming

hereinafter called

the Mortgagor, SEND GREETING:

WHEREAS, the said Mortgagor in and by my certain promissory note in writing, of even date with these Presents, are well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

Fourteen thousand eight hundred - - - DOLLARS,  
to be paid as follows: \$1,480.00 on April 9th of each year beginning April 9, 1960 and yearly thereafter until April 9, 1969, at which time the entire balance shall become due and payable, with the privilege of increasing the payments on any interest payment date with interest thereon from date at the rate of 5 per centum per annum, to be computed and paid semi-annually in advance and paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor agrees to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

Lots Nos. 9, 10, 11, and part of Lot No. 8 of the W.H. Brockman Estate property according to plat recorded in Vol. H, page 132.

BEGINNING at an iron pin on the right-of-way of Super Highway No. 29 and running S.25-33E 305.6 feet to an iron pin on line of Lot no. 8; thence S. 58-30W. 184.3 feet to an iron pin; thence S. 39-47E. 67.7 feet to an iron pin; thence N. 64-19 W. 36 feet to an iron pin; thence N. 78-26 W. 137 feet to an iron pin; thence S. 73-22 W. 119.5 feet to an iron pin; thence N. 84-07 W. 46.9 feet; thence N. 54-36 W. 32.5 feet; thence N. 29-34 W. 235.5 feet to iron pin on right-of-way of Highway 29; thence N. 67-32 E. 491.8 feet to the beginning corner.

This is part of the property conveyed to me by W.A. Jones as Conservator of Planters Savings Bank, Greer, S.C. dated June 27, 1938 and recorded in R.M.C. Office for Greenville County in Vol. 204, page 427.

Plat covering the above property made by H.S. Brockman, Surveyor January 23, 1957 is being recorded at same time as this mortgage. Reference is hereby made to plat of the above described property, duly recorded in Plat Book 00 at page 242, R.M.C. Office for said County.

*Paid & Satisfied  
June 2, 1967  
Elizabeth M. Bennett  
Cash.  
Witness - Mary Daniels*

SATISFIED AND CANCELLED OF RECORD  
6 DAY OF Aug 1968  
Ellis S. ...  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:24 O'CLOCK P. M. NO. 3119