



APR 16 1955

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, E. Clark Howell, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Thirteen Thousand, Four Hundred & (\$13,400.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Ninety-Four and 09/100 - - - - - (\$94.09) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, south of and near Ikes Road and on eastern side of a road leading southward from Ikes Road, being shown and designated as Tract Number Six (Tract No. 6) on a plat of the property of Vivan Howell, made by C. O. Riddle, R. L. S., in August, 1955, recorded in the R. M. C. office for Greenville County, S. C., and according to said plat, having the following metes and bounds, to-wit:

"BEGINNING at a point in center of road leading southward from Ikes Road, said point being, also, in southern line of Tract No. 3, joint corner with Lot No. 7 of said plat, I. P. at 22.9 feet, and running thence N. 78-59 E. 1053.1 feet along the southern lines of Tracts Nos. 3, 2 and 1 to point, iron pin, at or near a branch; thence S. 4-01 E. 237.8 feet to point, white oak; thence S. 14-00 W. 469.8 feet to point, iron pin; thence S. 41-43 W. 145.5 feet to point, iron pin, joint corner with Tract No. 7 of said plat; thence N. 65-56 W. 848.5 feet along line of Tract No. 7 to point in center of said road, I. P. at 24.5 feet; thence N. 14-37 W. 263 feet along said road, same being, also, joint line with said Tract No. 7, to the point of beginning; and containing twelve (12) acres, more or less; being the same conveyed to me by Vivan Howell by his deed dated September 2, 1955 and recorded in the R. M. C. office for Greenville County in Deed Vol. 533, at page 433."

Handwritten notes and stamps at the bottom of the page, including '16th', '78', '1222', and '61 724'.