

BOOK 782 PAGE 500

STATE OF SOUTH CAROLINA, APR 15 11 15 AM 1959

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Norma B. Bayne

am well and truly indebted to

L. L. Richardson Estate

in the full and just sum of Three Hundred Eighty Six and 83/100 (\$386.83) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable Twenty Five (\$25.00) Dollars on the 1st day of August, 1959 and Twenty Five (\$25.00) Dollars each month thereafter until paid in full, with interest first deducted and balance to principal

with interest from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid monthly as stated and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Norma B. Bayne

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. L. RICHARDSON ESTATE

ALL that certain piece, parcel or lot of land, with the improvements thereon, lying, being and situate on the southern side of Richardson Street in the Town of Simpsonville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3 in accordance with Plat of L. L. Richardson Estate made by G. O. Riddle, dated March 31, 1959, to be recorded in the R. M. C. Office for Greenville County, and being more fully described in accordance with said plat, to-wit:

BEGINNING AT AN IRON PIN ON THE SOUTHERN SIDE OF Richardson Street, joint front corner of Lots No. 3 and 4, being 167 feet from the intersection of South Street and Richardson Street and running thence S. 13-49 E. 151.04 feet to iron pin; thence N. 76-11 E. 70 feet to iron pin; thence N. 13-49 W. 151.04 feet to iron pin; thence along Richardson Street S. 76-11 W. 70 feet to iron pin, being the point of beginning.

This being Second Mortgage to that of Fountain Inn Federal Savings & Loan Association of even date, to be recorded in the R. M. C. Office for Greenville County.