

APR 1 1 17 PM 1959

STATE OF SOUTH CAROLINA, }
COUNTY OF ANDERSON. }
Greenville.

CLERK OF COURT
MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, M. L. Propp, of the County of Greenville, and in the State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said M. L. Propp - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Fifty-four Hundred and No/100 - - - - - (\$ 5,400.00) Dollars with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of Fifty-three and No/100 (\$53.00) Dollars, beginning June 1, 1959, and a like installment upon - - - - - the first day of each and every calendar month thereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said M. L. Propp - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said M. L. Propp - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot Number One (1) of the Piedmont Avenue Extension as shown on plat entitled property of R. L. Hallman, Jr. and M. L. Propp, Piedmont, South Carolina, made by Dalton and Neves, July, 1957, and being more particularly described as follows: BEGINNING at an iron pin corner of Lots Numbers One (1) and Two (2); thence along line of Lots Number One (1) and Two (2) South 13 degrees 17 minutes West one hundred, forty-nine and four-tenths (149.4) feet to an iron pin; thence South 71 degrees 00 minutes East one hundred, sixty and seven-tenths (160.7) feet to an iron pin; thence North 22 degrees 10 minutes East ninety-five (95) feet to an angle; thence North 62 degrees 43 minutes East sixty and seven-tenths (60.7) feet to an angle; thence South 76 degrees 43 minutes East one hundred (100) feet to point of beginning. This is a portion of the land conveyed to M. L. Propp, William H. Propp and Rachel R. Propp by deed of R. L. Hallman, Jr., dated July 12, 1958, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Book 605, at page 341; an undivided one-half interest in Lot Number One (1) having been conveyed by William H. Propp and Rachel R. Propp unto M. L. Propp, by deed of even date herewith, to be recorded.

*Paid and satisfied in full this 23 day of May, 1959
First Federal Savings and Loan Association of Anderson, S.C.*

C. Scales

Vice President

See also R. Wignington

Secretary

Witnesses:

Harold Moore

Ann D. Bennett

SATISFIED AND CANCELLED OF RECORD

23 DAY OF May 1959
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 4:55 O'CLOCK P.M. NO. 38996