

MAR 25 5 08 PM 1955

BOOK 780 PAGE 227

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I J. B. LOYLESS

am well and truly indebted to

THE SOUTH CAROLINA NATIONAL BANK, Greenville, South Carolina

in the full and just sum of SIX THOUSAND FIVE HUNDRED AND NO/100----- Dollars, in and by my certain promissory note in writing of even date herewith, due and payable upon demand,

with interest from date hereof at the rate of six per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. B. Loyless

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

The South Carolina National Bank, its Successors and Assigns,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, and in the new City limits of Greenville, South Carolina, being known and designated as Tract No. 66 on a plat of property of Marsmen, Inc. made by Dalton & Neves, June, 1945, recorded in the RMC Office for Greenville County in Plat Book P, at page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of extension of Griffin Drive, joint corner of Lots Nos. 19, 25 and 66, and running thence with line of Lot No. 25, S. 69-29 W. 257.2 feet to an iron pin; thence crossing a branch, S. 40-10 E. 64 feet to an iron pin; thence S. 39-40 W. 156.8 feet to an iron pin and Beech tree; thence S. 53-26 E. 432 feet to an iron pin and stone; thence S. 68-03 E. 222 feet to an iron pin in branch; joint corner of Lots Nos. 63 and 66; thence with said branch, N. 31-0 W. 188 feet to an iron pin in said branch; thence still with said branch, N. 9-0 W. 196 feet to an iron pin in said branch; thence still with said branch, N. 3-50 W. 147 feet to an iron pin in said branch; thence still with said branch, N. 8-15 E. 82 feet to an iron pin where said branch enters a main branch in line of Lot No. 38; thence with line of Lots Nos. 38 and 19, N. 85-43 W. 127.2 feet to an iron pin, the beginning corner, together with the easement or right-of-way reserved by Marsmen, Inc. to extend Griffin Drive for ingress and egress to Tract No. 66, as set forth in deed from Marsmen, Inc. to Modern Industries, Inc.

This mortgage is a junior in lien to a mortgage given to H. M. McCormick, et al, recorded in the RMC Office for Greenville County, in Mortgages Volume 751, page 291.

2h S.C. Paid on NATIONAL BANK of GREENVILLE S.C. By [Signature] Witness [Signature]

RECORDED AND INDEXED OF RECORD APR 17 10 O'CLOCK A.M. NO. 31490 H. S. C. FOR GREENVILLE COUNTY, S. C.