

MAR 12 10 55 AM 1965

BOOK 778 PAGE 459

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. Conway Corbin

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Six Thousand and no/100

DOLLARS (\$ 6,000.00), with interest thereon from date at the rate of six per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1974

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township on the southern side of McElhaney Road, near the Town of Travelers Rest, and separately described as follows:

1. Beginning at a point in McElhaney Road; thence with said road N 89 E, 1.51 chs. to a point in said road; thence S 9-30 W, 3.15 to stake; thence S 9-12 E, 6.92 chs. to stake; thence S 37-40 E, 12.15 chs to a stake; thence S 27 W, 3.47 chs to a stake; thence S 28-22 W, 21.65 chs to a stake; thence N 72-45 W, 4.00 chs to a stake; thence N 17-30 E, 15.30 chs. to a stake; thence N 29 W, 6.20 chs. to a stake; thence N 18 E, 10.30 chs. to a stake; thence N 1-15 W, 10.37 chs. to the beginning, containing 24.40 acres, more or less

2. Beginning on a point in the road leading to Travelers Rest and running thence N 89 E, 46 feet to a point in said road; thence S 1-15 E, 685 feet to a stake; thence S 18 W, 680 feet to a stake; thence S 29 E, 409 feet to a stake; thence S 17-30 W, 1010 feet to a stake in old line; thence N 72-45 W, 470 feet to a stake; thence N 52 E, 360 feet to a stake; thence N 10 E, 485 feet to stake; thence N 58 E, 215 feet to a stake; thence N 28 W, 278 feet to a stake; thence N 31-30 E, 357 feet to a stake; thence N 5-10 W, 280 feet to a stake; thence N 21-45 E, 324 feet to a stake; thence N 4-30 E, 497 feet to a point in road, the beginning corner, and containing 11.6 acres, more or less.

3. Beginning at an iron pin in McElhaney Road, and running thence S 1-30 W, 8.35 to a stake; thence S 21-45 W, 4.24 to a stake; thence S 10-15 E, 4.24 to a stake; thence S 31-15 W, 5.40 to a stake on the Batson line; thence with said line N 28 W, 4.09 to a stake; thence N 18 E, 9.00 to a poplar; thence N 10 W, 11.00 to a point in road; thence with the road as the line S 65 E, 4.50 to a point in road; thence N 89 E, 75 links to the beginning, containing 7 acres, more or less.

Being the same conveyed to the mortgagor by deed book 609 at page 273.

*Paid in full*  
*Travelers Rest Federal*  
*Savings & Loan Assn.*  
*Travelers Rest, S. C. 29655*

*10-20-65*  
*By: Willard G. Hilde*  
*Exec. Vice Pres.*

*Witness: Jeanne L. Barnett*  
*Mary H. Chapman*

SATISFIED AND CANCELLED OF RECORD

25 DAY OF October 1965

*Ollie Farnsworth*

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 12:08 O'CLOCK P. M. NO. 12668