

MAR 4 11 14 AM 1959 22680

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
James E. Guy  
to  
C. Douglas Wilson & Co.  
And assigned  
To  
METROPOLITAN LIFE INSURANCE COMPANY

MORTGAGE  
Recorded Book 406 Page 17  
Amount \$ 7,000.00

Love, ~~Thompson~~ and Arnold  
Dated 11-15-48  
ASSIGNMENT

RECORDED PAGE 17  
November 16, 1948

METROPOLITAN LIFE INSURANCE COMPANY, the sole owner and holder of the above described mortgage, does hereby declare the same to have been fully satisfied and the lien thereof forever discharged.

Witness the hand and seal of METROPOLITAN LIFE INSURANCE COMPANY, this 20<sup>th</sup> day of February, 19 59

In the presence of  
S. FRANK CLOUTING  
ANNETTE SCORZELLI  
METROPOLITAN LIFE INSURANCE COMPANY  
By M. F. GOODBODY Third Vice President  
J. E. MCGURK Assistant Secretary

Satisfaction Recorded March 4, 1959 at 11:14 A. M. #22680

MAR 4 11 14 AM 1959 22676

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
James E. Guy  
to  
C. Douglas Wilson & Co.  
And assigned  
To  
METROPOLITAN LIFE INSURANCE COMPANY

MORTGAGE  
Recorded Book 406 Page 13  
Amount \$ 1,950.00

Love, Thompson and Arnold  
Dated 11-15-48  
ASSIGNMENT

RECORDED PAGE 13  
November 16, 1948

METROPOLITAN LIFE INSURANCE COMPANY, the sole owner and holder of the above described mortgage, does hereby declare the same to have been fully satisfied and the lien thereof forever discharged.

Witness the hand and seal of METROPOLITAN LIFE INSURANCE COMPANY, this 20<sup>th</sup> day of February, 19 59.

In the presence of  
S. FRANK CLOUTING  
ANNETTE SCORZELLI  
METROPOLITAN LIFE INSURANCE COMPANY  
By M. F. GOODBODY Third Vice President  
J. E. MCGURK Assistant Secretary

Satisfaction Recorded March 4, 1959 at 11:14 A. M. #22676