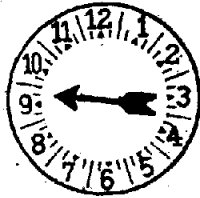


FILED
MORTGAGE OF REAL ESTATE
B 27 1959 A M

State of South Carolina

COUNTY OF GREENVILLE



Mrs. Ollie Farnsworth

To All Whom These Presents May Concern R. M. C.

I, Elsie Sherman (Elsie Sherman Hendricks)

SEND GREETING:

WHEREAS, I the said Elsie Sherman (Elsie Sherman Hendricks) in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of One Thousand Two Hundred and no/100 - - - - (\$ 1,200.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Nineteen and 20/100 - - - - (\$ 19.20) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Elsie Sherman (Elsie Sherman Hendricks), in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District #285, and designated as lot #1 on plat of the B. S. Sherman Estate, by H. S. Brockman, September 25th, 1942, and having the following courses and distances, to wit:-

BEGINNING at iron pin on the northern edge of the old National Highway, at junction of said old National Highway and a proposed fifteen-foot road, now known as Sherman Street, and runs thence therewith, N. 17-48 E. ninety-two (92) feet to the corner of lot #1-A on said plat; thence as dividing lots Nos. 1 and 1-A on said plat, N. 72-12 W. sixty-eight and six-tenths (68.6) feet to a pin on the Earle Duncan Estate line; thence with the Duncan line, S. 17-48 W. ninety-two (92) feet to the northern edge of said old National Highway; thence therewith, S. 72-12 E. sixty-eight and six-tenths (68.6) feet to the beginning corner; and being a part of the same property conveyed to me by deed recorded in Vol. 452 at page 96 of the R. M. C. Office.

Handwritten notes:
Paid Oct. 30, 1959
Citizens Bldg & Loan Assn
Greer, S.C.
Mrs. Ollie Farnsworth
Witness: Betty S. ...

SATISFIED AND CANCELLED OF RECORD

DAY OF ...

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT ... O'CLOCK ...