

BOOK 777 PAGE 20

The State of South Carolina,

County of GREENVILLE

REC 25 3 30 PM 1959

To All Whom These Presents May Concern:

WE, A. L. COPE and GRACE COPE

SEND GREETING:

Whereas, WE, the said A. L. Cope and Grace Cope

hereinafter called the mortgagor(s)

in and by OUR certain promissory note in writing, of even date with these presents, are well and truly indebted to R. W. MANLEY AND EVA MAE MANLEY

hereinafter called the mortgagee(s), in the full and just sum of Three Thousand Five Hundred and no/100 ----- DOLLARS (\$ 3,500.00 ), to be paid

\$20.00 on the 21st day of March 1959, and a like amount on the 21st day of each and every month thereafter until the entire principal sum is paid in full; said installments to be applied first to interest and then to principal

, with interest thereon from date

at the rate of six (6%) percentum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That WE, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

R. W. MANLEY AND EVA MAE MANLEY

All that lot of land in Greenville Township, Greenville County, State of South Carolina, on the eastern side of View Point Drive (or Agnew Road), being a portion of Tract No. 57 of CITY VIEW ANNEX, as shown on plat made by Dalton and Neves, Engineers, dated March 1938, and recorded in the RMC Office for Greenville County in Plat Book I at page 97, containing 1.85 acres, more or less, and being more particularly described according to a survey and plat made by W. J. Riddle, Surveyor, made April 28, 1943, as follows:

BEGINNING at an iron pin on the east side of View Point Drive (or Agnew Road), corner of an eight acre tract now or formerly owned by J. M. Duckett and Lola E. Duckett, and running thence with the line of said tract, N. 18-30 E. 461.8 feet to an iron pin in Hampton Street; thence along the center of Hampton Street, S. 24-55 E. 378 feet in line of property now or formerly belonging to Earle; thence with the line of Earle property, S. 45-43 W. 252 feet to an iron pin on the eastern side of View Point Drive (or Agnew Road); thence with said Drive or Road, N. 56-58 W. 150 feet to the beginning.

Less however, a forty foot triangular lot shown on plat of property of T. L. Pace and Clara S. Pace by C. C. Jones, April 16, 1957, and described as follows: Beginning at a pin on Hampton Avenue at the corner of Lot No. 22 (Plat Book S, page 110) and running thence with Hampton Avenue, S. 25-00 W. 40 feet; thence S. 27-33 W. 177.7 feet to a pin; thence N. 18-49 E. 205.2 feet to the beginning corner.

SATISFIED AND CANCELLED OF RECORD

18 DAY OF April 1956

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:08 O'CLOCK A. M. NO. 29940

*Satisfied and cancelled this 21st day of October 1965.*  
*J. J. Wilborn*  
*J. J. Wilborn Jr.*  
*W. H. Wilborn Lumber & Builders*  
*Supplies, a partnership*  
*Frank Wilborn Lumber Co. a*  
*corporation*  
*By: Frank A. Wilborn*  
*attorney.*  
*Witness Ben D. Thornton*