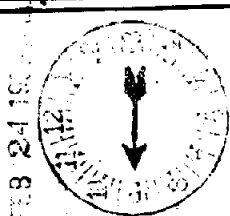


BOOK 776 PAGE 456

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED



Mrs. Ollie Farnsworth
R. M. C.

To All Whom These Presents May Concern: That I, Ellie Mae Baswell,
SEND GREETING:

Whereas, I, the said Ellie Mae Baswell
in and by my certain real estate note in writing, of even date with these
Presents, am well and truly indebted to E. H. Edwards, Trustee for Bryson Edwards
in the full and just sum of Seventy Nine and 54/100 (\$79.54) Dollars

Dollars each, first to be paid in monthly installments of Ten, (\$10.00)
payment due thirty days from date and like payments
to continue each and every month thereafter until paid in full.

, with interest thereon from date
at the rate of 7 per centum per annum, to be computed and paid annually
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Ellie Mae Baswell
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards
Trustee for Bryson Edwards according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Ellie Mae Baswell
, in hand well and truly paid by the said E. H. Edwards, trustee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards, Trustee for Bryson Edwards
his heirs and assigns forever:

All that certain lot of land, with improvements thereon, in the City
of Greer, S. C. Chick Springs Township, said State and County, des-
ignated as Lot # 3 on a plat of the M. T. Gaines property, prepared
by H. S. Brockman, Surveyor, June 14th, 1923, and delineated as fol-
lows:
BEGINNING at corner of Lot No. 24 on northern edge of Cannon Avenue
and running thence along with Cannon Avenue S. 82-15 E. 60 feet to
corner of Lot No. 22 on said Cannon Avenue; thence N. 9-50 E. 131.5
feet to joint corner of Lots 22, 23, 5 and 4; thence S. 87-45 W. 60
feet to corner of Lot No. 24; thence S. 10-50 W. 121 feet to the
beginning corner, bounded on North by Lot No. 4; on East by Lot No.
22; on South by Cannon Avenue and on the West by Lot No. 24, and
being all of the same land conveyed to me by Adeline R. McMillian.

Handwritten notes and signatures:
Hazel D. Edwards
Randy K. Edwards
1-5
1-21
1-23
1-24

MAINTAINED AND CANCELED BY RECORD
DAY OF _____ 19____
Domestic Tankerley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK P. M. NO. _____

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____