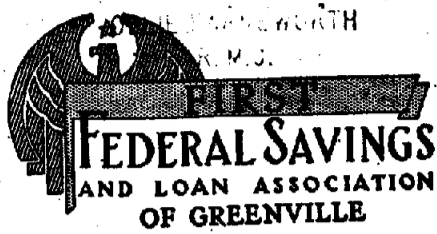


FEB 16 1 19 PM 1959



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, L. G. Drown and Ellen K. Drown of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Three Thousand Seven Hundred & no/100 (\$ 3,700.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of _____

Thirty Seven and no/100 (\$ 37.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being known and designated as Tracts Nos. 18 and 19 on a plat of property of Marsmen, Inc., near Simpsonville, South Carolina, recorded in the R. M. C. Office for Greenville County in Plat Book P at Page 91, and having, according to said plat, the following metes and bounds, to-wit:

Tract No. 18: BEGINNING at an iron pin in the center of Old State Highway No. 14, joint corner of Tracts 18 and 19 and running thence with the line of Tract No. 19, N. 50-14 E. 649.1 feet to an iron pin; thence N. 44-31 W. 278 feet to an iron pin, joint corner of Tracts 17 and 18; thence with line of Tract No. 17, S. 51-19 W. 640 feet to an iron pin in center of Old State Highway No. 14; thence with center of said highway, S. 39-48 E. 275 feet to an iron pin, the beginning corner and containing 4.28 acres.

Tract No. 19: BEGINNING at an iron pin in the center of Old State Highway No. 14, joint corner of Tracts 19 and 20, and running thence with line of Tract No. 20, N. 48-01 E. 670.1 feet to an iron pin; thence N. 44-31 W. 280 feet to an iron pin, joint corner of Tracts 18 and 19; thence with line of Tract 18, S. 50-14 W. 649.1 feet to an iron pin in center of Old State Highway No. 14; thence with center of Old State Highway No. 14, S. 39-48 E. 278 feet to an iron pin, the beginning corner, and containing 3.97 acres; being the same property conveyed to us by M. G. Verdin by his deed dated April 30, 1953 and recorded in the R. M. C. Office for Greenville County in Vol. 477 at Page 367.

ALSO: All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as the south one-half of Tract No. 17 of the property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book S, Page 75, and having, according to said plat, the following metes and bounds, to-wit:

REVISSED 10-1-57 MITCHELL PRINTING CO.

[Handwritten signatures and notes at the bottom of the page, including names like 'L. G. Drown' and 'Ellen K. Drown', and dates like '11-7-12' and '1959'.]