

10:32 a.m.

BOOK 775 PAGE 115

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, James E. Barnett

SEND GREETING:

Whereas, I, the said James E. Barnett

in and by my certain mortgage & note in writing, of even date with these

Presents, I am well and truly indebted to Ford Batson & Alice Batson

in the full and just sum of Twenty four hundred dollars (\$2400.00)

to be paid in semmi-annual installments of
One hundred fifty (\$150.00) dollars on principal

, with interest thereon from January 1, 1959

at the rate of 5 per centum per annum, to be computed and paid

semmi-annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said James E. Barnett

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Ford Batson & Alice Batson

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said James E. Barnett

, in hand well and truly paid by the said Ford Batson & Alice Batson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Ford Batson & Alice Batson, their heirs and assigns:

All that tract or parcel of land lying, being and situated in the State and County aforesaid; located on Hawkins Road and being more full described as follows:

Beginning a a nail and cap in the center of Hawkins Road at the corner of a one half acre lot and running thence, S1-30E-490.2' to and I.P. and the corner of Vernon property; thence, with Vernon property, N81-30 E--916.8' to an I.P. on branch, 9ft. off center; thence with branch as line, N3-15 W--80 ft.; thence, N2W--173'; thence N12-15W--125' to a point in center of branch; thence with Brady (Hart) property, N89-42 E--399.5' to an I.P.; thence N7-30E-56.2' to a nail and cap in Hawkins Road; thence with road, S72-10E--100' to a nail and cap; thence, S88-10E--202.8' to a nail and cap; thence, S86E--251.1 to the beginning corner, and containing 9.04 Acres.

Being a portion of that property conveyed to Paul M. Vernon, James E. Barnett, and John H. Holliday by deed of Ford Batson and Alice Batson, dated Dec. 31 1956 and recorded in Book 568 at Page 175 in R.M.C. Office, Greenville County.

For Correction of Description See Next Page

Handwritten notes:
Paid 2/10/59
Ford Batson
Alice Batson
1000.00

RECORDED AND INDEXED BY
DAY OF
R.M.C. OFFICE, GREENVILLE, S.C.
1959