

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
3 1966
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Mrs. Ullie F. ...
K. M.

To All Whom These Presents May Concern: I,-- Lula Griffith,

SEND GREETING:

Whereas, I, the said Lula Griffith, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Elmer P. Edwards
in the full and just sum of seven hundred and no/100 (\$700.00) d o l l a r s -
- - - - , to be paid in monthly instalments of twenty five dollaars
each and every month from date hereof until debt be fully paid; default
in any one or more paymen ts when due to at once cause entire debt to be-
come immediately due and collectible, at option of holder hereof,

, with interest thereon from date hereof
at the rate of seven per centum per annum, to be computed and paid monthly from date hereof
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Lu;a Griffith
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Elmer P. Edwards
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Elmer P. Edwards, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in Chick
Springs Township, said County and State, in the City of Greer (Need-
more section), and described as follows:

Beginning at iron pin at Wash Miller's corner, and runs thence south
one hundred forty-three (143) feet along said Miller line to iron pin;
thence west sixty-eight and five-tenths (68.5) feet to an iron pin;
thence North one hundred thirty-eight (138) feet to an iron pin; thence
East fifty-six and three-tenths (56.3) feet to the beginning corner, and
containing 8,736 square feet, more or less; and bounded North by Jim

Paid in full and satisfied April 6, 1966
Elmer P. Edwards
SATISFIED AND CANCELLED OF RECORD
DAY OF *April* 19*66*
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *1:00* O'CLOCK *P. M.*
Witness - Daniel A. Horn
J. L. Carley