

JAN 30 3 15 PM 1968

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Buford McDonald and Mattie Lee McDonald

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Nine Hundred and no/100

DOLLARS (\$ 2,900.00), with interest thereon from date at the rate of six per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1968

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as lot no. 1 in accordance with plat made by Pickell & Pickell dated October 28, 1955 recorded in plat book JJ at page 105, R.M.C. Office for Greenville County and being more fully described in accordance with said plat, to-wit:

Beginning at an iron pin in the center of Spur Tract to Slater Plant and running thence N 58-53 E, 32.7 feet to an iron pin; thence continuing with same course 196 feet to an iron pin in center of road near creek; thence S 31-34 E, 151.4 feet to an iron pin; thence S 24-04 E, 96.3 feet to iron pin; thence N 89-37 W, 294 feet to iron pin in center of said Spur Tract; thence along center of said Spur Tract N 3-45 E, 113.5 feet to the point of beginning. Being same property conveyed mortgagors by deed of G.P. and George B. Peterson of even date herewith.

PAID IN FULL THIS 6
DAY OF Feb 1968
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Stanley T. Johnson
WITNESS Johnnie S. Williams
WITNESS Johnnie S. Williams

SATISFIED AND CANCELLED OF RECORD
DAY OF Feb 1968
Johnnie S. Williams
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:30 O'CLOCK A. M. NO. 1734