

N. 51-45 W. 152 FEET TO A STAKE ON SAID ROAD; THENCE ALONG A LINE OF TRACT No. 2, S. 20-00 W. 1823.0 FEET TO A STAKE; THENCE ALONG A LINE OF CAGLE LAND S. 64-26 E. 803.0 FEET TO A STAKE, JOINT CORNER OF TRACTS NOS. 3 AND 4 OF ANDERSON ESTATE; THENCE ALONG A LINE OF TRACT No. 4 OF ANDERSON ESTATE N. 24-00 E. 1388 FEET TO A POINT; THENCE IN A NORTHWESTERLY DIRECTION 200 FEET, MORE OR LESS, TO THE BEGINNING CORNER, AND BEING A PORTION OF A THIRTY-FIVE AND THREE TENTHS (35.3) ACRE TRACT OF LAND CONVEYED TO "W. C. OWENS" BY T. M. FENNEL, BY DEED DATED MAY 10, 1943, AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 253, AT PAGE 292.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said *THE SOUTH CAROLINA NATIONAL BANK, BELTON, SOUTH CAROLINA, ITS SUCCESSORS* ~~Heirs~~ and Assigns forever. And I do hereby bind *MYSELF AND*

MY Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said *THE SOUTH CAROLINA NATIONAL BANK, BELTON, SOUTH CAROLINA, ITS SUCCESSORS*

~~Heirs~~ and Assigns, from and against *ME AND MY*

Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.

And the said mortgagor agree *S* to insure the house and buildings on said lot in a sum not less than *TWO THOUSAND FOUR HUNDRED FIFTY-ONE AND 25/100 (\$2,451.25)* Dollars in a company or companies satisfactory to the mortgagee, and to keep the same insured from loss or damage by fire, and assign the policy of insurance to the said mortgagee; and that in the event that the mortgagor shall at any time fail to do so, then the said mortgagee may cause the same to be insured in

ITS name and reimburse *ITSELF*

for the premium and expense of such insurance under this mortgage, with interest.