

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

FILED
 GREER, S. C.
 JAN 23 9 44 AM 1956
 CLERK OF COURTS

State of South Carolina }
 COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: **We, R.L. Gahagan and Betty S. Gahagan,**
 (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Twelve Thousand -----
 DOLLARS (\$ **12,000.00**), with interest thereon from date at the rate of **Six (6%)**
 per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the west side of State Highway No. 110 (Memorial Drive Extension) about $\frac{1}{2}$ mile northward from the limits of the City of Greer and being a part of Lot No. 5 on Plat No. 2 of the L.W. Jones Estate according to survey and plat by H.S. Brockman, Surveyor, dated May 24, 1951, recorded in Plat Book T, page 362, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING on a nail and cap in the center of the said Memorial Drive Extension, joint corner of Lots Nos. 4 and 5 as shown on said plat, and runs thence with the common line of the said two lots, S. 51-00 W. 33 feet to an iron pin on the right-of-way of said Drive; thence continuing with the same course for a total distance of 216 feet to a point in the branch (iron pin back on line at 5 feet); thence down the said branch, S. 18-27 E. 116.9 feet to a point in the said branch; thence N. 51-00 E. 5 feet to an iron pin on the northern bank of the branch; thence continuing with the same course for a total distance of 246 feet to a point in the center of the said Memorial Drive Extension (iron pin back on line at 33 feet); thence with the center of the said Drive, N. 33-15 W. 110 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by Wilma W. Barton by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment; other than the usual household furniture, be considered a part of the real estate.

RECORDED AND INDEXED AS ABOVE
 7th DAY OF April 1956
 W. W. O. FOR GREENVILLE COUNTY, S. C.
 4:16 O'CLOCK P. M. NO. 29735

FOR SATISFACTION TO THIS MORTGAGE SEE
 SATISFACTION BOOK 56 PAGE 598