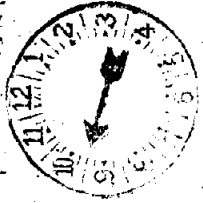


State of South Carolina
COUNTY OF GREENVILLE

FILED

JAN 15 1959 A.M.



Mrs. Willie Farnsworth
R. M. C.

To All Whom These Presents May Concern:

We, H. H. Hayes and Grace Hayes

SEND GREETING:

WHEREAS, we the said H. H. Hayes and Grace Hayes
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Two Thousand and no/100 - - - - - (\$ 2,000.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Thirty-two and no/100 - - - - - (\$ 32.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said H. H. Hayes and Grace Hayes, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the (New) city limits of Greer, and with all improvements thereon, and designated as Lot #5 on a plat of the B. M. Westmoreland property, prepared by H. S. Brockman, Surveyor, March 1, 1938, and having the following courses and distances, metes and bounds, to wit:-

BEGINNING at a stake near the Woodruff Road (on the western edge of present Line Street Extension), at the corner of lot #4; and runs thence with line of #4 lot, N 86-35 W one hundred thirty-four and two-tenths (134.2) feet to stake on line of lot #1; thence with the line of #1 lot, S 1-15 E fifty (50) feet to a stake on Snow Street, cornering with lot #1 thereon; thence with the north side of Snow Street, S 76-00 E one hundred thirty-three (133) feet to the intersection of Snow Street and said Line Street Extension (formerly called unnamed Street); thence with said Extension (formerly unnamed Street), N 3-00 E seventy-five (75) feet to the beginning corner, and bounded North by lot #4; East by said Line Street Extension; South by Snow Street, and West by Lot #1.

This is the same property conveyed to us by deed dated February 15, 1946, recorded in R. M. C. Office for Greenville County in Vol. 287, page 149.

*Paid Oct. 26, 1965.
Citizens Bldg. Association
Greer, S. C.
W. L. Woodlock - Pres. Assoc.
Witness: Betty B. Kennell*

SATISFIED AND CANCELLED OF RECORD
DAY OF NOV 1965
Willie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1239 P.O. BOX 2, M. NO. 13326