



State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:
I, Tobie Allen of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Five Thousand and no/100 (\$ 5,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Fifty and no/100 (\$ 50.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, on the North side of the Laurens Road, about five miles from Greenville Court House, and being more particularly described as follows:

BEGINNING at a point on the Northern side of the Laurens Road, said point being on the joint property line of Hullums and Austin, running thence along the northern side of Laurens Road, S. 39-14 E. 450 feet to an iron pin; thence N. 50-46 E. 456.8 feet, more or less, to a point on the Hullums-Austin property line; thence along the Hullums property line N. 84-40 W. 651.2 feet, more or less, to the beginning point; being bounded on the south by the Laurens Road, on the east by the property of or formerly of W. H. Austin and on the north by property of or formerly of Hullums, and containing two and 36/100 acres, more or less, according to a survey by J. Mac Richardson.

This is the same property conveyed to me by Fred Staggs and Mrs. Ella Staggs by their deed dated February 14, 1951 and recorded in the R. M. C. Office for Greenville County in Deed Volume 429 at Page 50.

REVISED 10-1-57
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

[Signature]
Vice President
1957
Witness [Signature]

SATISFIED AND CANCELLED OF RECORD
17 DAY OF
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK P.M. NO. 1170