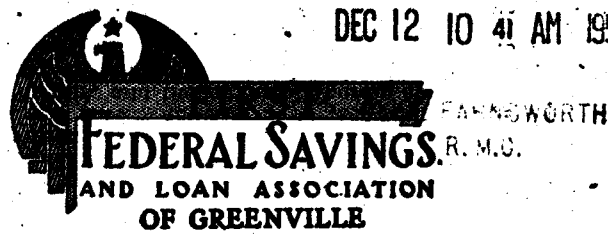


DEC 12 10 41 AM 1958

BOOK 768 PAGE 467



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, J. A. Pittman and Maggie B. Pittman of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Two Thousand Five Hundred & no/100 (\$ 2,500.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Twenty Five and no/100 (\$ 25.00 ) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion

of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure

to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole

amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder

may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee

beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as

a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,

be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as

in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money

aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum

of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAV-

INGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt

whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bar-

gain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the

following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there-

on, situate, lying and being in the State of South Carolina, County of Greenville, on the

southwestern side of West Parker Road and being shown as a portion of a lot

"Reserved by Owner" as shown on a subdivision for J. A. and Maggie B. Pittman

prepared by Piedmont Engineering Service, July, 1958 being recorded in the

R. M. C. Office for Greenville County in Plat Book SS at Page 33 and having, the

following metes and bounds, to-wit:

BEGINNING at a point on the Southwestern side of W. Parker Road

which point lies N. 25-30 W. 93 feet from the corner of property owned by the

Ossie Hunt Estate, and running thence with the line of property owned by Wallace

and Joyce Schatz S. 49-20 W. 160 feet to an iron pin; thence S. 36-40 E. 100.8 feet

to an iron pin in the line of the property owned by the Ossie Hunt Estate; thence

with the line of said property, S. 56-10 W. 300 feet more or less to an iron pin at

the rear corner of Lot No. 20; thence with the line of Lot No. 20, N. 33-50 W. 139.2

feet to an iron pin on the southern side of Pittman Circle; thence with Pittman Circle,

N. 56-10 E. 50 feet more or less; thence continuing with Pittman Circle in

a northwesterly direction 125 feet more less to a point; thence continuing with

Pittman Circle, following the curvature thereof, and continuing with said circle

in a northeasterly direction, 150 feet more or less to a point in the rear line of

property shown as "sold"; thence with the rear line of said lot in a southeasterly

direction 61 feet more or less to a point; thence continuing along the line of said

lot marked as "sold" approximately N. 56-10 E. 250 feet to a point on the southwestern

side of W. Parker Road; thence with said road, 130 feet more or less to the point

of beginning; being a portion of the property acquired by me by devise from Lease

Pittman as more fully appears in the Office of Probate Judge in Apartment 625,

File 34.