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THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

DEC 10 9 19 AM 1956

OLLIE FAR NGWORTH

To All Whom These Presents May Concern:

WE, LUCY ALBERT AND Y. ALBERT,

SEND GREETING:

Whereas, WE , the said LUCY ALBERT AND Y. ALBERT

in and by OUR certain PROMISSORY

note in writing, of even date with these

Presents, ARE well and truly indebted to THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA in the full and just sum of SEVENTY THOUSAND AND WO/100 (\$70,000.00)

DOLLARS , to be paid as FOLLOWS: SEVEN HUNDRED FIFTY-NIME AND 71.100 (\$759.71) DOLLARS ON THE 9TH DAY OF JUNE, 1959, AND SEVEN HUNDRED FIFTY-NINE AND 71.100 (\$759.71) DOLLARS ON THE 9TH DAY OF EACH AND EVERY MONTH THEREAFTER UNTIL THE ENTIRE AMOUNT HAS BEEN PAID IN FULL, WITH EACH MONTHLY PAYMENT APPLIED FIRST TO THE INTEREST AT 52 PER CENTUM PER ANNUM AND THE BALANCE TO With interest thereon from DATE

at the rate of $5\frac{1}{2}$ per centum per annum, to be computed and paid MONTHLY

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that WE, the said LUCY ALBERT AND Y. ALBERT

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said THE CITIZENS

AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to US , the said LUCY ALBERT AND

Y. ALBERT , in hand well and truly paid by the said THE CITIZENS AND

SOUTHERN NATIONAL BANK OF SOUTH CAROLINA
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE

CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND WITH BUILDINGS AND IMPROVEMENTS THEREON SITUATE, LYING AND BEING IN
GANTT TOWNSHIP, IN GREENVILLE COUNTY, SOUTH CAROLINA, ON THE
WESTERN SIDE OF AUGUSTA ROAD, BEING AS SHOWN ON A PLAT RECORDED
IN THE RMC OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK "W" AT
PAGE 193, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING

METES AND BOUNDS, COURSES AND DISTANCES:

BEGINNING AT AN IRON PIN ON THE WESTERN SIDE OF AUGUSTA
ROAD AT OR NEAR THE CENTER OF THE MOUTH OF PATTON ROAD AND
RUNNING THENCE WITH SAID PATTON ROAD S. 79-12 W. 126.7 FEET
TO A POINT IN SAID ROAD; THENCE N. 1-20 W. 115 FEET MORE OR
LESS TO AN IRON PIN AT THE SOUTHWESTERN CORNER OF THE SINCLAIR
REFINING COMPANY LOT; THENCE WITH THE LINE OF SAID LOT N. 8809 E. 125.02 FEET TO AN IRON PIN ON THE WESTERN SIDE OF
AUGUSTA ROAD; THENCE WITH AUGUSTA ROAD S. 1-20 E. 93.9 FEET

Paid and the forth the the kind of 1KT