UNITED STATES DEPARTMENT OF ACRECULTURE GREENVILLE CO.S.C. BOOK 768 PAGE 203

RELEASE DEC 9 10 24 AM 1958

David W. Osteen	and	Imogene	T. Osteen	
	, Co	inty of	Greenville	State of
South Carolina	, to-wit:	-	•	-
Lien Instrument Mortgagee	Date of Instrument	Date <u>Filed</u>	Document, File or Book No.	Page No.
Real Estate Mortgage U.S.A.	8-27-58	8-27-58	757	145
following-described property (des I that piece, parcel or lot of land teen property but more recently she seen property but more recently she seen property but more recently she seen property of J. C. Hill, at the said metes and bounds, to-we ginning at an iron pin on the South Miller property and the hereinafter Southeast side of said lot S. 61 all property; thence along the line iddle of a branch, said point being sen; thence along the meandor of the to a bend in said branch; thence W 36 feet; thence continuing down and in said branch; thence N. 52-30 27 of Hart Valley Haven and the Mince N. 26-55 W 67 feet to an iron inning.	d in Clevelar own by a plate Trustee for it: heast side of ter described W. 147 Feet of the Hill the Northwes he branch S 7 s N. 34-30 E the center of E. to an iro diller proper pin on Oil O	d Townshit prepared for the first terms of the firs	ip known as a pool by J. C. Hill, , having according running thence in pin at the cons. 26-55 E. 75 Hof Lot No. 24 He et continuing S7 round said bend; anch N. 31 W 39 m the joint corranch being the Road, the point	September, ing to said at corner of along rner of the ret to the art Valley 74-15 E. 60 thence N. feet to a her of Lot line);
Only the above-described property instrument(s). This release shall by the said lien instrument(s), and effect until fully paid, satisfied and effect until fully paid, satisfied and effect until fully paid.	I not affect	or modify	the obligations	_
IN WITNESS WHEREOF, the United State be signed the day of	ates of Ameri	ea has oa	used these prese	ents to
Witnesses: Auchie Means Jeannel 8,2,	unite B y: Pa	ED STATES St The st	OF AMERICA ate Director Gree Administration es Department of	S. (